

RESOLUTION NO. 22 - 98

**EMERGENCY MANAGEMENT**

**Appointing the Director of Emergency Management as the Grant Administrator**

**WHEREAS**, Bonner County applies for and receives State Homeland Security Grant funds and is a sub-grantee of the Idaho Office of Emergency Management; and

**WHEREAS**, Bonner County is required per grant guidance to maintain all grant records and documentation and prepare and submit quarterly reports to the Idaho Office of Emergency Management; and

**WHEREAS**, The Director of Emergency Management is the designated single point of contact for grant management for Bonner County.

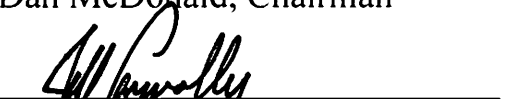
**NOW, THEREFORE, BE IT RESOLVED**, the Board of County Commissioners appoints the Director of Emergency Management as the Grant Administrator to prepare, sign and submit quarterly reports for the 2021 State Homeland Security Grant Program number 212SHSP017 in the amount of \$72,183.32.

The foregoing was duly enacted as a Resolution of the Board of County Commissioners of Bonner County, Idaho, on the 8th day of November, 2022.


**BOARD OF BONNER COUNTY COMMISSIONERS**



Dan McDonald, Chairman

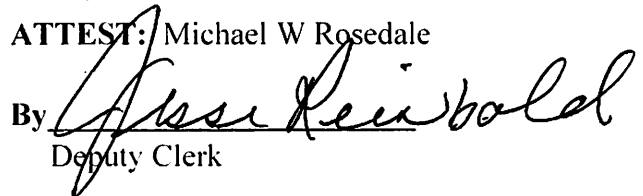


Jeff Connolly, Commissioner



Steven Bradshaw, Commissioner

ATTEST: Michael W Rosedale



By Deputy Clerk



# BONNER COUNTY EMERGENCY MANAGEMENT

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Phone (208) 265-8867 Fax (208) 263-9084

November 15, 2022

Emergency  
Management  
Item #4

## MEMORANDUM

**To:** Commissioners  
**From:** Bob Howard, Director  
**Re:** Grant Resolution – 2022 SHSP Grant Award #22SHSP017

This resolution authorizes the Director of Emergency Management to manage, prepare, sign and submit grant reports to the Idaho Office of Emergency Management.

**Distribution:** 1 Original to Emergency Management  
1 Copy to the BOCC Office

Legal Review \_\_\_\_\_

A suggested motion would be: **Mr. Chairman based on the information before us, I make a motion to authorize the Director of Emergency Management to manage, prepare, sign and submit reports for the 2022 State Homeland Security Grant Award # 22SHSP017 in the amount of \$72,183.32 and allow the Chairman to sign.**

*Resolution # 2022-98*

Recommendation Acceptance:  yes  no



Date: 11/15/22

Commissioner Dan McDonald, Chairman

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